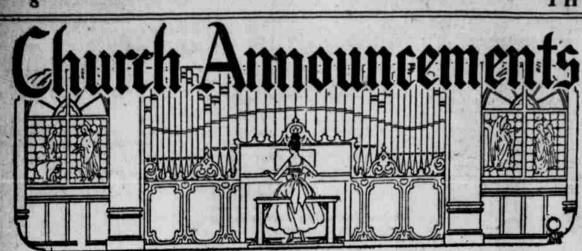
DR. I. J. VAN NESS, D. D.



"What Are You Worth?" is to be the subject of Dr. Herald Major's sermon Sunday. Dr. Majors is the new First Baptist minister here, accepting a call from this city some weeks ago and coming from Atlanta. He is rap-idly growing in popularity. His talk Sunday is particularly directed to the

Until further notice services in First esbyterian church will be held in e Sunday school rooms instead of in main auditorium.

On account of union meeting with the United Brethren church there will be no evening services at the Ridgedale M. E. church, south,

The Lord's Supper will be observed at the morning service of the Wood-land Park Baptist church.

school announces committees for 1918. On Sunday night a great patriotic service will be held at the First Christian church. A special patriotic musical program will be given by the quartet choir, under the direction of Miss tet choir, under the direction of Miss 17thel O'Neil. Mrs. John L. Meek will also appear on the program. During the service an honor roll will be presented to the church, containing the names of all First church men now in

The sacrament of the Lord's Supper will be administered at the morning service of the First M. E. church.

At the Gospel tabernacle Rev. W. M. Tidwell is continuing his series of lec-tures on "Prophecies from the Book of Daniel."

At the meeting of the official board of the Highland Park M. 12, church all services of the church during the cold weather were ordered to be held cold weather were ordered to be held in the Sunday school chapel in order to save coal. It is expected that the coal bill will be cut in half by so doing. The board also voted to begin a series of revival meetings on March 10, second Sunday, and continuing for three weeks, including Easter Sunday. These meetings are to be in harmony with the simultaneous meeting to be held in all the Protestant churches in the city at that time. The pastor, Rev. W. F. Ledford, is to conduct the meetings.

#### CHURCH OF CHRIST

Masonic Temple building, corner of Seventh and Cherry streets; E. H. Hoover, minister—Bible school 9:45 ton.

Hoover, minister—Bible school 9:45 ton.

Church Attendance—George Kliian, Misses Cra Stratton, Annetta Trimble, Gertrude Barr.

Morning subject, "Reverence for God's ble, Gertrude Barr.

Finance—J. N. Dicks, C. K. Milligan, ble, Gertrude Barr.

Finance—J. N. Dicks, C. K. Milligan, p.m. b/ pastor. Subject for morning, p.m. b/ pastor. Subject for even minister ble, Gertrude Barr.

Finance—J. N. Dicks, C. K. Milligan, p.m. b/ pastor. Subject for morning, p.m. b/ pastor. Subject for even minister. at 2:30 m Y. W. C. A. building. Bible study and prayer Wednesday

Cowart.

7:30 p.m. by E. G. Collins. Bible study and prayer service Wednesday

St Elmo. St. Elmo and Forty-eighth streets -Bible school 10 a.m.; Roy Simpson, superintendent. Preaching at 11 a.m. and 7:30 p.m. by Fred L. Wallace. Morning subject, "Jehovah-Elijah." Evening subject, "Imitating Paul." Rible study Thursday evening 7:30. Ridgedale.

123 North Dodds avenue. Bible school 10 a.m.; Jesse Beall, superinndent. The 11 o'clock services conducted by S. S. McMahan.

East Chattanooga. Glass street—Bible school 10 a.m.; J. C. Rowden, superintendent. Preachand 7:30 p.m. by R.

ing at 11 a.m. and 7:30 p.m. L. Jarnigan, of Bridgeport, Ala. Rossville. Bible study 10 a.m. Preaching by R. Brooks Sunday at 11 a.m. and

#### NAZARENE

Gospel Tabernacle. streets, one block south of Main street -Preaching by the pastor, W. M. Tid-well, at 11 a.m. and 7:30 p.m.; mornling lesson, "Prophecies of the Bock of Daniel" (chapier v); evening subject, "David's Solicitati for His Rebellious Son as Representa ive of God's ve for Reb 'lous Man"; tex' "rne mg was much moved, and went up to the cn. ...ber of the gate, and went up to the cn. ...ber of the gate, and went and as he went it's an said, O my son ...bsalom, my ...n. my .on Absalom! would God I had died for thee:

O Absalom, my son, my son" (II. Samuel xviii:33). Bible school from 0:45 o 10:45 a.m.; suitable classes for all. Young People's meeting fre Prayer service and Bible study p.m., people's prayer service; subject, sday 7:30 p.m. Take Alton Park, "China." cars to Sixteenth street.

#### CHRISTIAN SCIENCE

Church of Jesus Corist of Latter-day mon by the pastor. Saints.

Services in Knights of Pythias hall, one block south of the Terr inal sta-tion, 7:30 p.m. Si iday school at 10 a.m. Preaching at 11 a.m. at mission endquarters, 711 Fairview avenue.

#### UNITARIAN

All. Souls.' and McCallie avenue—Sund y morning service at 11 o'clock; sermon subject, "The Religion of All." Violin solo, "Andanie" (Mendelsschn's Concerto), Prof. J. C Cadek. Sunday

#### PRESBYTERIAN

Third and Park Place. Corner of Oak and Baldwin streets; Rev. I. D. Steele, pastor—Divine service at 11 a.m. by the pastor; subject, "Put Up Thy Sword." Communion. Sabbath school at 9:45 a.m.; Robert Porter, superintendent; W. M. Richardson, associate; W. G. Ochmig, assistant. Christian Endeavor meets at 6:30 p.m. Prayermeeting Wednesday night at 7:40 o'clock; subject, "Schools and Colleges."

Corner of McCallie avenue and Douglas streets; J. W. Bachman, pastor-Sunday school at 9:30 a.m. Let's renew our interest in this training school for the church. Classes and capable teachers for all ages and Second Presbyterian Sunday sexes. Sermon by Dr. Bachman at 11 a.m.; subject, "How to Keep at It," a.m.; subject, "How to Keep at It,"
Voluntary, a selection, by the choir;
offerfory, a solo (selected), Mrs. Pryor,
Christian Endeavor society at 6:45
p.m. Sermon by the pastor at 7:30
p.m.; subject, "Being Somebody,"
Music by the augmented choir. The
regular monthly meeting of the Men's
club Monday evening at 6:30 o'clock.
The usual good dinner will be served
by the ladies, and the program committee has a splendid line-up. Every
member come. Prayermeeting servethe service of their country, and a service flag containing twenty-four stars will be unfurled. The doors of the church will will be open and ushers in attendance at 7 o'clock. Buglers from the Fifty-second infantty will be in the Sunday school rooms instead of the main auditorium, until further no-

> West Seventh and Pine streets; Dr. West Seventh and Pine streets; Dr. E. A. Elmore, D. D., pastor—Services at 11 a.m. and 7:20 p.m. Morning topic, "The Mind of Christ," followed by the sacrament of the Lord's Supper; evening, "A Little Cake First." Sunday school at 9:30 a.m.; C. V. Brown, superintendent, The Marytha, Women's and Brotherhood Bible classes at 10 a.m. Junior Endeavor at 2:30 p.m. Christian Endeavor at 6:40 p.m.; topic, "Young Christians 6:40 p.m.; topic, "Young Christians Looking Upward. Prayer services and teachers' meeting Wednesday at 7:30

Second Presbyterian Sunday School Committees.

Missionary—Aliss Mary Mackinlay.
Z. R. Umbarger, Misses Dora Maclellan, Harriett Andrews and M. L.

lan, Harriett Andrews and M. L. Mulkey.

Flowers—Mrs. Hugh Vinson, Misses

Venterie Nettle Stratton, Mrs. Lucy Montague, Nettle Stratton, Mrs. Emma D. Roberts, Miss Thelma Smith. Music and Opening-John R. Lusk, J. A. Storie, J. N. Dicks, Mrs. A. P. Porter, W. J. Homer. New Members—J. H. Hood, John R. Lusk, W. R. Stark, Mrs. A. J. Aull, Mrs. M. R. Joyce, Miss Hattle Strat-

V. Brown, Miss Cora Straton, A. Ott.
Margaret Brown and Mrs. G. A. Ott.
Employment—C. H. Husten, S. B.
Van Ostrand, Dr. E. A. Elmore, C. G.
Friday, 7:30 p.m.

Twenty-second and Cowart streets. Fowler, W. P. Moore.

Bible school 9:45; I. A. Jacobs, superIntendent. Preaching at 11 a.m. and L. W. Steele, Miss Nellie Wise Furner

Bible and Miss Ida Cunningham. Temperance—Mrs. C. F. Brause, Mrs. M. Llewellyn, Mrs. Jennie Brown, Mrs. G. A. Greer, Mrs. F. W. Payne.

Northside. Misssissippi avenue; Oscar E. Gardner, pastor—Sunday school at 9:30 a.m.: N. J. Simmons, superintendent. The Men's class will meet in the pastor's study Communion service at 11 a.m. for the first time in the new church. Appropriate music and reception of members. Another feature of great importance to our people will be presented by one of our laymen. Every member should be at this service. Visitors and friends are cordially invited. The young people's meeting at 6.45 p.m.; Miss Louise Williams, leader; subject, "Young People Reaching Up-ward"—Psalms Ixiii.1-8. The evening ward"—Psalms lxiii:1-8. The evening service at 7:20 o'cleck; inspirational service and sermon, "The New Year Prize," by the pastor. The regular meeting of the Men's club Monday lar meeting of the Men's club Monday lar meeting of the assembly room of the lar meeting of the assembly room of the lar meeting of the Men's club Monday lar meeting of the Men's club Monday large larg at 8 p.m. in the assembly room of the new church, with special feature, a lecture on "The Christian Dispensations," by Kev. K. W. Johnson Frager- 7:30 p.m. preaching service; the sub-7:30 p.m. Prayermeeting Thursday evening :30, tions," by Rev. R. W. Johnson Frager-meeting Wednesday at 7:30 p.m.; sub-ject, "God, and New Purposes," Special invitation to soldiers and other visitors and other visitors and "The choir will sing the subto attend any of our services.

> First Cumberland. Corner of Oak and Lindsay streets: Rev. R. L. Mason, pastor; Rev. R. A McCulloh. associate pastor-Sunday superintendent. Young people's meeting at 6:45 p.m.: H. S. Sengle, leader. Preaching at 11 a.m. and 2:30 p.m. Morning subject, "Christian Love"; evening, "God's Knowledge of Our evening.

East Chattanooga. M. K. Hollister, pastor-Sunday school at 9:45 a.m.: R. F. McClure, superintendent. At the morning service the Lord's Supper will be observe preceded by summary of doctrines. All members are urged and friends in-vited to be present. Wednesday, 7:15

Central Corner Hickory street and Balley avenue; Rev. T. S. McCallie, pastor— Sunday school, 9:30; Milligan Bible class, 9:45; morning service, 11. Ser-

#### LUTHERAN

Church of the Ascension. Corner McCallie and East End avenues: Rev. H. B. Schaeffer, pastor—Sunday school at 3:45 a.m. L. Pearson, superintendent. Preaching at 11 a.m. and 7:30 p.m. by the Rev. W. C. Schaeffer, D. D.

Immanel's German-English. Corner Fourteenth and State streets; ev. Otton Graebner, pastor—Sunday "The Religion of All." Violin
"Andanie" (Mendelsschn's Cono). Prof. J. C Cadek. Sunday
ool and class in "The Bible of Na"at 10 a.m.

Corner Fourteenth and State streets:

Rev. Otton Graebner, pastor—Sunday
school and Bible class at 9:15 a.m.

German morning service at 10:30
o'clock. English evening service at
7:30 o'clock. Regular meeting of
voting members at 3:30 p.m.

#### METHODIST EPISCOPAL

Corner Forrest and Mississippi ave-Corner Forrest and Mississippi avenues; "the neighborhood church;" Alwyn Atkins, pastor—Sunday school at 9:30 a.m.; W. S. Beck, superintendent; classes for all ages, Preaching at 11 o'clock a.m.; subject, "Burning But Not Consumed." The pastor will also preach a sermon for children, Epworth league at 6:45 p.m.; topic, Mission Study, Preaching at 7:45 p.m.; sub-ject, "Uncrowned Kings." Prayer-meeting Wednesday evening at 7:45

Corner of Read and Rossville avenues; M. P. Murphy, pastor—Sunday school 9:45 a.m.; F. C. Huskey, superintendent. Preaching at 11 a.m. and 7:30 p.m. by the pasto. Morning topic, "A Beautiful Vine." The evening subject will be "Life Through Death." Epworth league at 6:30 p.m. Prayer meeting Wednesday at 7:30 p.m. followed by choir rehearsal at 8:15. Soldiers and strangers cor-dially invited to attend all our serv-

Avondale.

Rev. W. L. McTeere, pastor—Morning service, 11 o'clock; evening serv-7:30; Sunday school, 9:45 a.m. D. M. Edwards, superintendent. Midweek prayermeeting, Wednesday 7:30

Highland Park.
Corner Orchard Knob and Bailey avenues; Rev. W. F. Ledford, pastor— S. A. Randle, Sunday school su-perintendent. Divine worship at 11 a.m. and at 7:30 p.m. Sunday school perintendent. at 9:30 a.m. Epworth league at 6:30 Prayermeeting on Wednesday at 7:30 p.m. By order of the official board of the church all services during the cold weather will be held in the Sunday school chapel in order to

The pastor will preach in the morning on the subject, "Our Church Vows," and in the evening on the sub-ject, "Jesus and the Sinner," which is the second sermon in the series on "The Social Teachings of Jesus."

Corner Georgia and McCallie; Wilfiam F. Smith, D.D., pastor—Sunday night at 7:30 the choir, assisted by some of the best soloists of the city, will render "Bethlehem," an oratorio by Gabriel. This will prove to be a very fine musical treat. The public is cordially invited. 9:30 a.m., Sunday school; classes for all ages. 11 o'clock, morning worship. The sacrament of the Lord's supper will be administered by the pastor, Dr. Smith. Soldiers are invited to this communion. 6:30 p.m.,

an Duson, R. C. Gangewere.

Welcoming—Mrs. E. Waters, Mrs. C.

Brown, Miss Cora Stratton, Miss

Brown and Mrs. G. A. Ott.

#### M. E., SOUTH

Dodson Avenue. Sunday school at 9:45 a.m.: J. W. Brown, superintendent. Preaching both morning and evening by the pas-tor, Rev. E. R. Roach. Prayermeet-Brown, ing Wednesday evening at 7:30 at the nome of W. E. Gilliam.

Wisdom Memorial. Sunday school at 9:45 a.m.; Dan Altman, superintendent. Preaching both morning and evening by Rev. N. A. Cobb. Prayermeeting Thursday evening at 7:30 o'clock at the home of Young. Ladies' aid all day Thursday.

Centenary. E. E. Wiley, pastor—9:30 a.m. Sunday school; L. M. Thomas, superintendent. 11 a.m. dwine worship with mand." The choir will sing the spe-cial musical number "O. To Be Over Yonder" (Barrie). A cordial invita-tion to all to attend each of these

Trinity. orner McCallie and Park avenues. Sunday school 9:30 a.m.; W. E. Brock, superintendent. Bible class for men of all ages; F W. Johnson, teacher, McLeare, class for young women; J. S. McLearen, teacher. Preaching Sunday morning at 11 and Sunday evening at 7:30 by the pastor, Rev. C. W. Keiley. Subject of the morn-ing sermon, "Despondency and Its ing sermon, "Despondency and Its Cure." Subject at night, "The Day of Prayermeeting 'Wednesday

Ridgedale. The Rev. W. P. Eastwood, pastor— Sunday school at 9:30 a.m. Preaching by the pastor at 11 a.m. Subject, "The Test of Character." There will be re evening service at his church on account of the union meeting at the United Brethren church. Prayermeeting Wednesday, 7:30 p.m. Choir practice Friday 7:30 p.m. at the home of the Misses Lyle, 104 North Dodds

St. Elmo. J. L. Mullins, the pastor, will preach at 11 a.m. and 7:30 p.m. Subject of morning sermon, "Christian Forti-tude." E.bject of ev.ning service, "Take Ye Away the Stone." Sunday school a 9:30 a.m. Junior league at 2:30 p.1 Senior league at 6:45 p.m. Prayermeeting Wednesday evening at

King Memorial. H. A. Cariton, pastor—Sunday school ent. Men's class, F. H. Gregg, teacher at 9:30 a.m.; J. A. Burns, superinat same hour. A number of well-pretendent. At 11 a.m. the pastor's sub-ject will be "The Negative and the of talks will be given by members feet will be "The Negative and the class. Morning service at 11 Positive Christian." At 7 p.m. there o'clock. Evening service at 7:45 o'clock. will be a special service for the High Chorus choir at evening service,

school and young p.-ple renerally. The subject of the sermon will be "The Power of an Ideal." Junior league at 2:30 p.m. Senior league at 6:15 p.m. First quarterly conference Monday evening, Jan. 14, at 7:30 p.m. at the pursonage. Prayermecting Wednesday evening at 7. Choir rehearsal Friday at 7 p.m. at the home of Mr. Tom Solomon.

Ridgedale Memorial. George S. Bales, pastor—Sunday school at 9:45 a.m.; J. W. Smith in

charge. At 10:45 a.m., Rev. J. A. Mitchell, district superintendent, will preach and administer the Lord's supper. 2:30 p.m., quarterly conference. 7:30 p.m., meeting with other churches

# BAPTIST

at United Brethren church,

First, North Chattanooga. Rev. D. E. Blalock, pastor—Sunday school at 9:45 a.m.; Mr. Taylor, superintendent, Morning worship at 11 o'clock, B. Y. P. U. at 6:30 p.m. The elening service at 7:45 will be the beginning of a revival. Rev. Claude E. Sprague, the missionary for the Ocoee Baptist association, is the evangelist and S. W. Rutledge, one of Chattanooga's best choristers, will lead the singing. Services every evening at 7:30 o'clock until Jan. 27, and a cordial invitation is extended to all.

First. Corner Oak street and Georgia ave-nue; Dr. Harold Major, pastor—Sun-day school at 9:30 a.m.; C. H. Magill, superintendent. School graded; classes for all ages. Music by Sunday school orchestra. Sunday morning Dr. Major orchestra. Sunday morning Dr. Major will speak on "What Worth Are You?" Sermon at 7:30 p.m. by the pastor. Senior B. Y. P. U. at 6:30 p.m.; Joe Gillespie president, Junior B. Y. P. U. at 6:30 p.m.; Charles Willingham, president. "Open house" for the sol-diers at the fort Saturday evening at 7:30 o'clock. Midweek prayer and praise service Wednesday night at 7:30 o'clock, conducted by the pastor.

Woodland Park.

George W. McClure, pastor—Bible school at 9:30 a.m. I eaching morning and evening; the Lord's Supper will be observed at the morning worship. Pastor's subject at night, ". ms Cur Counselor". Our Counselor." Prayermeeting Wednesday night. B. Y. P. U. and choir practice Friday night.

East Chattanooga. Sunday school 9:43 a.m.; Willard Moore, superintend .t. Preaching at 10:45 a.m. and 7 p.m. by the pastor, Rev. J. N. Bull; morning subject, "Anarchy, Autocracy, or Democracy, Which?" Evening subject, Father, Forgive," first of a series on the say-ings of Christ on the cross,

Oak Grove.

Pastor E. J. Baldwin will speak at both hours, on "Looking Backward" and "Profit and Loss." Prayermeeting Wednesday 7:30 p.m. Bible school 9:30 a.m.

McCallie avenue and Palmetto street; Edward L. Grace, D. D., pastor —Bible school at 9:30 a.m.; D. A. Landress, su; crinte, dent; school graded; dress, su, crinte. dent; school graded; bright music, interesting programs. B. Y. P. U. at 6:45 p.m. Worship at 11 a.m. and 7:30 p.:., with sern. ns by the pastor; themes, "Show Us the Father" and "Duty of Good Cheer in Hard Times."

St. Elmo.

Rev. O. D. Fleming, pastor—Bible school at 9:30 a.m.; S. W. Rutledge, superintendent. A graded school classes for all ages. Preaching at 11 Whiteside Street.
K. Triplett, pastor—Sunday 9:30; Wm. Wallace, superint. Preaching at 11 a.m. and 7:30 m.m. by the pastor. Morning subject, "Watching for Our Lord's Return." Evening subject, "Chaff Before the Wind." B. Y. P. U. at 6:30 p.m. Pra day at 7:30 p.m. Prayermeeting Wednes-

#### UNIVERSALIST

Shinn Memorial. Corner Main and Hickory streets (East Lake car, get off at Hickory); Rev. George A. Gay, minister—Bible school at 9:45 a.m. Service of worship and sermon by the minister at 11 a.m. Y. P. C. U. at 6:30 p.m. Community singing and sermon by the pastor at 7:30 p.m. Bible study Wednesday night. Supper and community singing Friday night.

#### CHRISTIAN

Highland Park. Corner Bailey avenue and Beech street—Sunday school 9:30 ...m.; Renner Cox, superinte . nt. The pastor Robert Forrester, will preach at 10:45 a.m. on "The Agencies of Conversion, Divine and Human." Chris-tian Endeavor at 6:30 p.m. Preaching at 7:30 p.m. by the pastor on Story of a Lost Child." Chr Christian Workers' meeting Thursday atternoon at 2:30 at the home of Mrs. C. Athern, 1814 South Orchard Knob avenue: all

members are urged to be present.

Georgia avenue and Seventh street; Claude E. Hill, minist r-Bible school 9:30 a.m.; the Campbell class for men neets in the chancery court room; Martin class for women meets in the Flatiron building. Morning worship at 10:45 o'clock; communion service service and sermon; Dr. Hill will preach on the topic, "The Foolishness of Preaching." Christian Endeavor at Evening service at 7:30; a great patriotic meeting. An honor roll con-taining the names of First Christian church men now in the service of their country will be presented to the church and a service ag will be unfurled. Mrs. John L. Meek will sing. Dr. Hilli will deli r 'n address on "The Patriotism of Religion." The doors of the church will be open and ushers in attendance at 7 Prayermeeting Wednesday night

### CONGREGATIONAL

Sixth and Walnut; C. H. Myers, minister—Sunday school at 9:30 a.m.; minister—Sunday school at 9:30 a.m.; C. W. Lawrence, superintendent; classes for all ages. Men's class will meet in the men's classroom at 9:45 a.m.; discussion of the lesson led by C. W. Lusk. Divine worship at 11 a.m. and 7:30 p.m.; sermons by the pastor at both services. More radiators are being installed in the auditorium so that the room will be comfortable. Special music at both services. Subject of the morning sermon, "The Gradualness of God's Revelation." "The Gradualness of God's Revelation Subject of the evening sermon, "When a Young Man Needs Religion."

East Lake Union. A. M. Wood, pastor—Sunday school at 9:45 a.m.; A. T. Barr, superintend-ent. Men's class, F. H. Gregg, teacher,

# TRAINING SCHOOL FOR B. Y. P. U. OPENS AT **BAPTIS T TABERNACLE SUNDAY AFTERNOON**

MISS SADIE TILLER

W. D. HUDGINS



Layman of Estill Springs, Secretary of the State B. Y. P. U. All is in readiness for the training

school for B. Y. P. U. and Sunday school workers, women and laymen, which opens at the Baptist tabernacle Sunday afternoon at 3 o'clock with a

mass meeting and enrollment service.

The training school sessions begin

Monday evening at 6:15 o'clock and will be in charge of Miss Sadie Tiller,

of Murfreesboro; W. D. Hudgins, Es-till Springs; Phul Powell, Louisville,

Ky.; Dr. J. T. Henderson, Knoxville; Miss Louise Clark, of Three Rivers,

Mich., and Dr. T. T. Martin, of Blue Mountain, Miss.

Miss Tiller will teach the Junior B. Y. P. U. manual, and Mr. Powell is to

The training school is to be under the auspices of the young people of the Baptist tabernacle, and the young people from other churches in the city

and suburbs are invited to attend the

Junior Worker of Murfreesboro, Who

Corresponding Secretary of Baptist Sunday School Board at Nashville. sermon Sunday morning at 11 o'clock | Dr. J. T. Henderson on Thursday and Friday nights. On next Saturday night a debate will be held from 7:30 to 8:15 will be delivered by Lieut, Lee Owens, chaplain of the Sixth infantry, It is expected that the mass meeting Sunday afternoon will be largely ato'clock, followed by an inventory by the faculty and the awarding of cer-

ulty and a general get-together time will be had. Sunday morning, Jan. 20, will be de-livered by Dr. T. T. Martin. On that afternoon at 2 o'clock the workers will The regular B. Y. P. U. meetings will be held Sunday evening at 6 meet to take a census of the taber-7 o'clock, and the song service begins at nacle territory.
To'clock. This will be featured with Evangelistic services, conducted by solos, quartets and special music by Dr. Martin, will continue for two the Junior choir.
From 6 to 6:15 o'clock Monday eve-

tended. Short talks will be made at tificates of recognition.

this time by the training school facThe opening sermon at 11 o'clock on

weeks, beginning on Jan. 20.

The chairmen of the various comning devotional zervices will be held, in charge of the devotional commitmittees are: General Committee—K. J. Harris. Y. P. U. manual, and Mr. Power is that the charge of the devotional country have charge of the classes which study training in Sunday school meth-tees. From 6:15 to 7 o'clock study study training in Sunday school meth-tees. From 6:15 to 7 o'clock study study training in Sunday school meth-tees. From 6:15 to 7 o'clock study study training in Sunday school meth-tees. General Committee—R. J. Harris.
Finance—J. E. Ling.
Program—F. M. Dearing.
Devotional—C. R. McGinnis.
Music—R. O. Bell.
Publicity—F. R. Harris.
Ushers—A. F. Ling.
Faculty Entertainment—Cecil Philous subjects. The same will be true of the other evenings of the week Following the study classes, luncheon will be served each evening. The final study classes of the day are to be held from 7:30 to 8:15 o'clock, followed by

Social—W. H. Ling.
Boosters—W. E. Roberts.
General Lunch Committee—Miss services.

At 7:30 o'clock Sunday evening Dr.

I. J. Van Ness, of Nashville, will preach on "The Future Church." The day, Mr. Hudgins on Wednesday and

#### ARTILLERY BAND PLAYS HERE SUNDAY

Musicians Will Appear at Highland Park Church Both Morning and Evening.

The service of the Highland Park M. E. church, South, at 11 o'clock Sunday morning will be featured with selections by the Eighty-first field artillery band,

This band, under the feadership of Director R. O. Eberling, recently rendered several selections at the Highland Park church, and the work of the

rendered at the church.

Dr. N. M. Watson, pastor of the house of vorship in question, will preach a special sermon Sunday morning on "The Gospel by Mark." Sunday school meets at 9:30.

#### PROGRAM TONIGHT AT SOLDIERS' REST ROOM

The Highland Park Baptist church will have charge of the program at the soldiers' rest room Saturday even-The committee which will have charge of the occasion is composed of Mrs. C. L. Scott, Mrs. E. W. Evans and Mrs. L. Trewhitt.

A splendid program has been ar- and hopes and religious aspirations of ranged, and refreshments will served the soldiers .

## **EPISCOPAL**

St. Paul's. Seventh and Pine streets; Rev. W. F. Loaring Clark, D. D., rector—Services for the first Sunday after Epiphany: Celebration of holy compunion, 7:30 a.m. Sunday school, 9:30 a.m. Bible classes, 9:30 a.m. Morning prayer and sermon, 11 o'clock. Evening prayer and address at 7:30. Meetings of organ-izations during the coming week Monday, vestry meeting at 8 p.m. Thursday, choir rehearsal at 7:30 p.m. Friday, St. Paul's guild at 3 p.m. Sat-

urday, altar chapter at 2 p.m. Grace Memorial. Park; the Rev. Edward Reynolds Jones, rector-Services for Sunday after Epiphany: Celebration Lightcap, superintendent; F. H. Ryder secretary. Morning prayer, litany and sermon, 11. Choral evensong and addrress, 7:45. The rector's class for the study and interpretation of the Scriptures meets at 9:45 a.m. At evensong the twelfth of a series of addresses on the church and great re-forms will be given. Friday evening a 7:30, service of intercession for our country, followed by choir practice. Grace Memorial guild will meet Wednesday afternoon at 3:30.

Corner of McCallie and Douglas streets; Rev. W. C. Robertson, M. A. pastor-First Sunday after Epiphany: Holy communion, 7 a.m.; Sunday school, 3:20 a.m. Choral mass and sermon, 10:30 a.m. Evensong and sermon 7:30 p.m. Services for the week: Holy communion daily at 7 a.m., ex-cept Monday and Thursday when it is at 8 a.m. Adoration service, Wednes-

OUR JITNEY OFFER-This and 5c. DON'T MISS THIS. Cut out this slip, enclose with 5c and mail it to Foley & Co., 2835 Sheffield Ave., Chicago, Ill., writing your name and address clearly. You will receive in return a trial package containing Foley's Honey and Tar Compound, for coughs, colds and croup; Foley Kidney Pils, for pain in sides and back; rheuma-tism, backache, kidney and bladder ilments; and Foley Cathartic Tabcleansing cathartic, for constipation, billiousness, headache and sluggish bowels. Jo Anderson, Druggist, Chat-Tenn.-(Adv.)

# Sunday School Lesson

WHEN CHRISTIANITY BECAME ORGANIZED

The International Sunday School Lesson for Jan. 13 Is "Jesus Begins Work"-Mark I:12-20.

(By William T. Ellis.)

Jesus identifies Himself with the big crowd of plain people. He was one of fight and mine the real struggle, or He 'the masses." A toller and the son of a toller. He was in such close fellowship with the workingman that He was called "the Carpenter." Dr Van Dyke has writ-

ascetic contemplation was He, but a real man, touching life on all levels, and yet closest to the dust-grimed and sweaty crowd of common people. The modern fashion of preaching Christ as the best Brother of all mankind, who loved them up to the level of life and the limitless measure of death, is as near to "the simple gospel" as preaching can get.

Lining Up With the Crowd. A snob wants to emphasize the differ ences between himself and the mass of man'tind; a Savior stresses the points of likeness. This lessen upon the baptism and the temptation of Jesus has one great message: The identity of the Maswas at constant pains to associate himself with the sorrows and toils and joys

the big crowd of us. John's preaching was not perfect; it was only a preparation; none the less, Jesus insisted that He be publicly enrolled as one of John's crowd. A lot of conceited persons think the church is not perfect and not quite up to their standard, and so refuse to unite with it. To all such may be commended the example of Jesus: He joined John's than the common temptation to compro church. He found the best crowd and mise; "the end justifies the means." stood with it. No idle, carping critic He.

Each in his place standing for the best he knows and not withholding open al-legiance to the best and most hopeful organization God has provided, is the program of progress. Open and public confession by church membership is the counsel conveyed by the example of Jesus in His baptism. He wanted to be counted among the friends of God on earth. That way comes Christian solldarity.

A Real Man's Battle After exaltation comes depression; the ecstatic experience of baptism, when the heavens opened and the Father attested His approval of the Son, was succeeded by the temptation in the wilderness. Jesus went apart awhile, to take the measure and meaning of himself, His new experience and His mission, Every normal person understands the mood. Jesus wants to get away from the crowd; to be alone with himself and God.

But He did not get away from the

devil. Modern philosophy is inclined to ignore the devil, substituting devilish tendencies in humanity. Personally I prefer to think better of man and accept Satan. Everybody who has lifted his eyes six inches from the rim of a book knows that there are forces in the world which make for unrighteousness. The ugly thing called sin is no mere theological term; it is a fact c life. A successful business man sat opposite me and said, "I tell you, I know men and I know myself, and it is only the grace of God that keeps me from tum-bling over into the volcano." That man was not talking about any metaphysical or subjective errors; he meant gross sins, such as the law of the land recognizes as crime. Yet he is a good man, made such, he avows, only by the re-ligion of the tempted Christ.

No Sham Fight. Into such battles as this—the kind which most upright men know as more real experiences than any struggle in business—Jesus went. He fought the fight that no good man can escape, and He fought it with no weapons that may

not be ours.

It was no sham battle that Jesus waged. He could have fallen even as we may fall. It was possible for Him to sin; otherwise the experience of the sin; otherwise the experience of the Y. M. C. A. for service at home or abroad. Thousands of young men as a painted ship upon a painted ocean."

The point is most the misconception of their lives in defense of righteousness.

those who would emasculate the Temp-tation, and the Rev. Dr. J. H. Jowett has spoken them: "Whatever else my Lord shall be to me, He shall not be a counterfeit man, exposed to counterfeit fire, a mere stage fire, a man played upon by harmless sheet lightning and never moving amid the dread bolts and forked flame. His shall not be the sham can be no leader to me. He himself suf-fered being tempted. He felt the real heat of the fire, and felt the fascination of the real seduction. Jesus of Nazareth had the real devil to meet and the real battle to wage, and the garlands on His

that many expressions of praise and commendation were made by those who heard the musicians.

Members of the band will be guests of members of the congregation at dinner Sunday, and in the evening at 7:30 o'clock a full concert will be rendered at the church.

But I think the King of that country comes out from His tircless host, walks in this world of the weary, as if He loved it the most;

And here in the dusty confusion, with eyes that are heavy and dim, the meets again the laboring men who are looking and longing for him.

No Buddha immured in longing and devil wears evening clothes oftener than truly:

battle to wage, and the garlands on His noble brow were nobly won."

A Three-Battle War.

To the mind of the lonely, spent and hungry young man, worn with his long vigil of forty foodless days, the Temporal to the mind of the lonely spent and hungry young man, worn with his long that are looking and longing for him.

No Buddha immured in lonely and the garlands on His noble brow were nobly won."

To the mind of the lonely spent and hungry young man, worn with his long that are looking and longing for him.

No Buddha immured in lonely and the garlands on His noble brow were nobly won."

A well-fed man may not be tempted by food, but a starving man may. It is amazing how the elemental wants, food, shelter, warmth, appeal to even the highest reason. And Jesus was hungry. So Satan had him turn the stones into bread. Now it surely was God's will that his Son should be fed—but not in Satan's way. Better hunger than dis-Allegiance to evil is too high a price to pay for life.

More subtle was the second onslaught. When Jesus would not respond to a physical allurement He was attached in His faith. These spiritual temptations are usually more powerful than those of the flesh. "Prove yourself and God by cast-ing yourself down from the pinncale of temple: the angels will bear you up. Faith exercised needlessly and at sin's behest is folly.

The third allurement was to take a

The third allurement was to take a short cut to His dominion and kingdom by compromising with the devil. "I'll agree to let you have the world if you will acknowledge yourself feudatory to me. Let me overlord and you may be King of Kings." This was nothing else By the devil's program Jesus would escape shame and sorrow and rejection and Calvary. But he knows that God's crowns are to be earned in God's way,

so He cried "Get thee hence, Satan; thou shalt worship the Lord thy God." The Hills of Home. Nearly a year elapsed between the temptation of Jesus and His calling of the first disciples. Jesus had turned his face back to Galilee, His boyhood home. His human heart often turned longingly toward the sweet hills over which he had ranged in boyhood. He longed for a sight of the wild flowers that he loved, and for the fresh breezes that blow over Galilee. The heart of man is hun-gry for home; no other spot on earth

ever seems quite so attractive as that in which he spent his boyhood.

The big heavy boats of Galliee—I have ridden in them, and I have seen them half-filled with fish—could not be handled by one man; they needed team work.

Jesus called to His service men who were used to working with men. That is a first quality for success in organized service. The ability to get along with fellow workers, and to help and be helped, neither overrating nor undergrating an associated to the control of the co rating an associate, is a talent which often counts for more than genius.

What if James and John, with ap-

proved business sagacity, had replied to the invitation of the Master, "Can't you see that it is obviously impossible for us to leave our nets? Business is business, and it must come first." They certainly did not realize the uniqueness of the opportunity that had come to them in opportunity that had come to them in the voice of Jesus. They could not see ahead. But they were willing to follow the best that beckoned. They put re-ligion above revenue, belief above business, the Prophet above profits. They saw a gleam of new life, and by following it they became transformed and transformers. Christians today are being confronted with a crisis which means as much to them as the call meant to the Galilee fishermen. New summonses to sounded by Providence. The man who lets his own material entanglements hold now is deaf to the higher call of the hour. Many a man of affairs drops his business and puts himself at the disposal